(10.5)	CANDIDATE'S REPO	
	2. Office Sought (Include title of office as well as point, city, town and/or election district POLICE JURY- DIST. 6 WINESTER PARISH, LA	OFFICE USE ONLY  10/99  40-G  10/1
3. Date of Paincery - GRNERAL NOV 20	, 1999	
This report owers from OCT 29,1999	through DEC 20. 1999	
4. Type of Report:		
160th day prior to primary <u>X</u> _	40th day after general	
90th day prior to primary	Annual (future election)	•
30th day prior to primary	Supplemental (past election)	
10th day prior to primery		
10th day prior to general	_Amendment to prior report	
5. FINAL REPORT if:		
Withdrawn	he election AND all loans and debts peed	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, sensings and lean associations, or money market mutual fund as the depository of all campaign funds.) MINDEN BANK & TRUST P.O. BOX 400 MINDEN, LA 71058-0400	7. Full Name and Address of Trassurer	8. FOR PRINCIPAL CAMPAIGN CONMITTEES ONLY a. Name and address of principal campaign compaties  Co.
<ol> <li>Name of Pesson Preparing Report WANDA M.</li> <li>Daytime Totachons (318) 377-7630</li> </ol>	. LEMMOND	b. Name and address of committee's phagiperson
10. WE REREBY CERTIFY that the information contain is true and correct to the best of our knowledge, informationer made not contributions received that have not be required to be reported by the Louislane Campaigm Figuritied.	ion and belief, and that no expenditures have een reported herein, and that no information	<b>℃</b> ≈
This 1 day of DECEMBER	<u>.1999</u> .	c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)
Signature of Cambridate/Chairpotson (To be algored by Chairpotson only if report by principal campaign committee)	(318) 377-7630 Deytine Telephone	
Signature of Tressurer	Daytime Telephone	

.....

7

## **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	<b>\$</b> 663.15
In-kind Contributions (Schedule A-2)	
Campaign paraphemalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +8)	\$ 663.15
Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4+5+6+7)	4 563 15

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	\$ 500.50
10. Other Disbursements (Schedule E-2)	\$ 162.65
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 663,15

	Amount	
)	-0-	
	\$ 563.15	
	\$ 663.15	
··-·		
	-0-	
	_	

SCHEDULE A-1: CONTRIBUT	IONS (other tha	n In-Kind Co	ontributions)	
The following information must be provided for all con- contributions. Information on in-kind contributions is report if the contributor is a political committee or a party com- be reported on this schedule. Personal funds a candidate is contributions, see SCHEDULE F. Totals and subtotals totals that must be reported on the Summary Page.	bibutors to your campaign led on SCHEDULE A-2: IN nittee. Any personal funds frans to be campaign shoul	during this reporting KIND CONTRIBUTI a candidate contribu	period, except for in-kind ONS. In Column 1, check ites to fils campaign must	
1. Name and Address of Contributor	Contributions this Report     e. Date(s)	orting Period b. Amount(s)	3. Total this Election	
DOUGLAS M. SALE 534 OLD ARCADIA RD. MINDEN, LA 71055 (FROM PERSONAL FUNDS) FOUTICAL COMMITTEE? PARTY COMMITTEE?	NOV. 20,1999		\$ 663.15	
73417024111227				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTÉE? PARTY COMMITTÉE?				
POLITICAL DOMANTITEE? PARTY COLMISTIEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMUTTEE? PARTY COMMUTTEE?				
POLITICAL DOMATTEE? PARTY COMMETTEE?				
4. SUBTOTAL (this page)			N/A	
5. TOTAL (complete only on last page of this schedule)			N/A	
6, CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	TOTAL (complete only o	hitest page of this schedul	(c)	

Page 3 of 5 pages.

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals et bottom of page are optional, Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)		c. Amount(s)
WEBSTER PRINTING CO. P.O. BOX 711 MINDEN, LA 71058	OCT. 29,1999		\$ 157.33
KASO-AM 1240 COLE BROADCASTING, INC, 410 LAKESHORE DRIVE MINDEN, LA 71055	NOV. 12,1999	ADVERTISING- 3 BROADCASTS	\$ 60.00
DEPT. OF ELECTIONS WEBSTER PARISH REGISTAR 410 MAIN ST. MINDEN, LA 71055	Nov. 4, 1999	WALKING LIST	\$ 62.67
MINDEN PRESS-HERALD 203 GLEASON ST. MINDEN, LA 71055	MOV.18,1999	POLICITAL AD	\$ 220.50
PURPOSE A CONTRACTOR OF THE PURPOSE AND A CONTRACTOR OF THE PU			
SUBTOTAL (optional)			

Page 4 of 5 pages.

## SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monfes paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursemo a. Date(s)	Other Disbursements this Reporting Period     a. Date(s)     b. Explanation(s)		
WAL MART SUPERSTORE 1102 HOMER RD. MINDEN, LA 71055	11/20/99	SNACKS FOR VICTORY	\$ 111 <b>.7</b> 9	
MINDEN MARKET 1132 HOMER RD. MINDEN, LA 71055	11/20/99	SNACK FOR VICTORY PARTY	\$ 50.86	
· · · · · · · · · · · · · · · · · · ·				
SUBTOTAL (optional)				

Form 102, Rev. 1983, Page Rev. 1983.